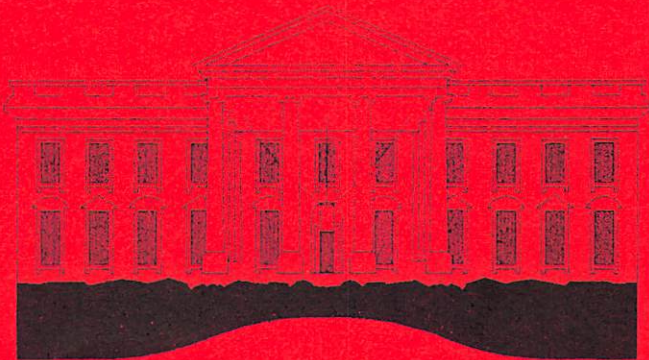


INNOCENT BLOOD, GUILTY HANDS

**The Truth About
Partial-Birth Abortion**



**The White House
Washington, D.C.**

This booklet is dedicated to the millions upon millions of little boys and girls who have been sacrificed upon the altar of personal choice, expediency, political correctness, and financial gain. As you read this little book, remember that every day we live with the legal murder of the unborn boys and girls; 1.5 million precious children go out into eternity each year having never felt the touch of a mother's love or the kiss of a father on their cheek. They will never bounce on Grampa's knee or smell Grandma's cooking. They will never play or wrestle with their brother or sister, will never enjoy Thanksgiving Turkey, or see the joy of Christmas. They will never have a chance to buy Dad a gift for Father's Day or give Mom a card and present on Mother's Day. They will never experience the first day of Kindergarten or feel the accomplishment of mission completed as they stand with diploma in hand and proud parents looking on. They will not have a sweetheart to be with on Valentine's Day nor sing the National Anthem at a ballgame. They will never hold a bundle of joy like themselves, had they only been given the chance to live.

Truly they are INNOCENT BLOOD but we are guilty as SIN. May your head be weary from loss of sleep and your heart feel no joy until this horrible condition ceases to exist in our land. If you favor abortion, you are to be pitied; if not, you are to be motivated. Read on.

INTRODUCTION

This booklet is not intended to offend, but to inform. I realize that what is said and how it is said may cause some to be upset, even to the point of not wanting to think about the subject contained here. But it is important to deal with this problem, and lay the blame squarely where it belongs. The blame goes to all of us. It is obvious that we as a nation have lost our way and those of us who know this have not done enough to this point to stop this drift from which we may never return. Deep, serious problems sometimes require radical, extreme attempts to solve. That is the spirit of this booklet.

Read the testimony of Nurse Brenda Shafer. Look at the graphic diagram of the murderous procedure. When you do, realize that walking into a voting booth, drawing the curtain and pulling the lever for anyone who would vote for **DEATH** instead of **LIFE** puts you in the position of allowing those who do what the nurse did, and what the doctor does. **THEY ARE EITHER MURDERERS OR ACCOMPLICES TO MURDER.** It is that simple.

The problem exists and that cannot be denied. Misinformation and outright falsehoods have been propagated on this subject to diminish the perception of the danger of it and contribute to the continuation of this horrible practice. We must do something now to stop it while we can. It is hypocritical of our leaders during this election year or at any time to speak of their concern for "our children", "the children of the nation", or getting the "village" involved in the raising of the children and then turn their backs on those millions of helpless little ones who are being slaughtered everyday. Words mean nothing. Action, when possible, means everything. As you read what is here, do so prayerfully and with an attitude that you will do what you can to correct the problem. It merits your consideration and time.

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Revised December, 1996

INNOCENT BLOOD, GUILTY HANDS

As reported on a national daily radio broadcast, it was a stunning moment. The Senate of the United States sat in awe and in silence. The passionate oratory for and against what is commonly known as partial-birth abortion came to a halt, briefly, as the cry of a baby in the gallery winged its way, as if it were an angelic appeal into the ears of all who were present and would listen. Many in the Senate did not heed the cry and the vote to override President Clinton's veto of the Ban on Partial-Birth Abortion fell short of the required two-thirds. Maybe the cry was a symbol of the cries and wailing of millions of innocents who have been slaughtered in the name of choice and amidst refusal to accept responsibility. Maybe the cry was a warning from God that enough is enough.

On Thursday, September 26, 1996, Senator Barbara Boxer, (D) of California, was trying to walk a delicate line between the reality of the horrifying procedure which is used to end the life of an almost born, mostly born, and in most cases, viable baby boy or girl, and a desire to refrain from embarrassing President William Jefferson Clinton. His veto of the law which would ban the grotesque procedure was the topic of the debate and reason for the vote to override. The only thing that keeps this from being a prosecutable offense is the distance between the base of a baby's skull to the soft spot on the top of its head. Up to this point, it is legal to perform this type of abortion.

As Senator Boxer was trying to justify the procedure, she was enjoined by Senator Rick Santorum, (R) of Pennsylvania, on several occasions. Senator Santorum repeatedly made it clear that the issue being dealt with was the life of a human-being, a baby. A real, live

baby! That is the issue. It is not some routine medical procedure. It is not like removing an appendix. It is the slaughter of an innocent little baby.

On November 1, 1995 the House of Representatives voted on H. R. 1833, to amend title 18, United States Code, to ban partial-birth abortions. On December 7, 1995 the United States Senate voted on this law and in cases, the law was passed, in the House (288-139) and in the Senate (54-44). Subsequently, the President vetoed the ban, causing the partial-birth abortion procedure to continue to be legal.

On September 19, 1996, the House of Representatives took up the issue again to try to override the veto and they succeeded by a vote of 285-137. But as an article in SALT, a Washington Newsletter of the Christian Life Commission states, *"The U.S. Senate faltered at a critical moment Sept. 26, and, in the process, placed the federal government's stamp of approval upon the killing of partially born children."* The Senate voted 57-41, which fell short of the needed votes.

Exactly what is this procedure that is so evil and repulsive that even those who advocate abortion are squeamish about seeing the diagrams? What makes it so awful that the baby killers and their supporters want to prevent you from hearing the gruesome details and are blocking, at every opportunity, the true facts, description and frequency of its performance? This procedure is so hideous, that upon learning of the facts, Alabama Circuit Judge, Randall Thomas quit the court to expend his energies to educate fellow Democrats on this issue, the technique and President Clinton's support of it.

In the August 31, 1996 issue of WORLD Magazine, page 16, an article "Leaving The Bench And Taking The Stand", Jay Grelen, who is a columnist for the Mobile Press-Register, describes the decision of this committed Christian jurist, and details his entry into the fray over

this emotional and divisive issue. In the article, Grelen says,

"After 21 years on the bench, he has retired so that he can speak out freely against abortion, in particular partial-birth abortion..."

"Until 12 years ago, Judge Thomas says, he favored the right to an abortion. 'I had allowed my natural compassion for the unmarried, pregnant teenage girl to blind me to the truth.'

But even after he understood that abortion was wrong, he said, he felt no passion about the issue.

Then, in the spring, President Clinton vetoed the law Congress passed that would have banned partial birth abortions.

Judge Thomas was driving home from the courthouse in Montgomery when he heard a radio report of the Clinton veto. 'A stirring came over me,' he says. 'I knew it was the Lord.'

After trying to discover exactly what this procedure was, and upon hitting a veritable brick wall of ignorance about it, even among health care providers, he realized that there was a "supernatural deception" about it. When he finally was able to gain the facts about it, he said, "The stir became a burn."

Judge Randall Thomas is not alone in his quest to fight this shedding of innocent blood. This action by our President and the subsequent vote in the Senate in which enough senators voted with the President to stop the override has angered and mobilized many people.

I hope you too will be one of these angered and enraged citizens. I hope you think about what you are reading and about to see on the following pages of this booklet. I hope it turns your stomach. And if you happen to be one of those misguided, misinformed individuals who think abortion is an acceptable method of birth control, or the way to rid yourself or someone you know of an unplanned pregnancy, that little "interruption" to your plans to a more acceptable future life

or lifestyle, I especially hope it disturbs your senses.

Perhaps you would never condone abortion, but would have no qualms about helping to elect someone who will serve actively or passively to continue this slaughter of innocent blood. I hope after facing this issue with your eyes and heart open, you will even re-think that act of complicity and when it comes time to vote you will support someone who will end the bloodshed.

INNOCENT BLOOD

Why do I continue to use the term innocent blood? Very simple. This is what God says in the Bible. Without going into a long exposition of Scripture on the subject, I will provide a stirring passage to show you that God identifies a person as fully human at the point of conception and then what He says about his attitude toward a nation whose inhabitants continue to shed innocent blood unabated and without remorse.

In Psalm 139, we have King David praising God for causing him to be, and expressing his awe and amazement at how God could accomplish this miraculous feat. There is no question, as we read this passage, that King David had been shown a marvelous truth that many have failed to see and the failure to see it has diminished the importance and sanctity of life. We read:

Psalm 139

- 1 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known me.
- 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
- 3 Thou compassest my path and my lying down, and art acquainted with all my ways.
- 4 For there is not a word in my tongue, but, lo, O LORD, thou

knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for **I am fearfully and wonderfully made**: marvelous are thy works; and that my soul knoweth right well.

15 **My substance was not hid from thee, when I was made in secret**, and curiously wrought in the lowest parts of the earth.

16 **Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.**

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 If I should count them, they are more in number than the sand: when I awake, I am still with thee. (Bold print added)

Surely the most casual student of the Bible, without theological training or study of hermeneutics or exegesis of the language, can clearly see that, as far as accepting Biblical authority, we must conclude that a person is a person at the moment of conception. Words and phrases like "substance", "made in secret", "being imperfect", "members" (referring to body parts), and "in continuance were fashioned" clearly shows the formation, development, and completion of a human being, all under the direct observance and knowledge of Almighty God!

Since, then, a person becomes a person before any person knows it, and known only to God, that little human being deserves all the care and protection we can give him/her and this obligation is one put on us by God himself and to whom we are accountable. Consider the following evidence for that proposition:

Psalm 106

32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the LORD commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

(Bold print added for emphasis)

The previous passage points out that instead of the Israelites following God's direction and rejecting the customs and habits of the heathen nations around them they sacrificed their sons and daughters to false gods, and God was against them for it and would judge them.

Though we do not sacrifice our children for the gods that the Israelites did when they departed from the ways that God had taught them, it could be argued that the god of those who choose to support abortion is expediency, comfort, convenience, and personal choice, and the god of those doctors who perform abortion is money. Serving these false gods is causing many to abandon the natural affection for their children and letting the slaughter continue. The result will be the same. Innocent blood will be shed and the judgment of God will be impending.

The scriptures are replete with admonitions to protect the innocent and those who cannot take care of themselves. More appear at the end of this booklet. Please take the time to read them and consider the importance of the message contained in them.

FROM THE BEGINNING

Life begins at conception. All data points to that fact. After conception, a child begins to acquire specific characteristics, and an

appearance that is distinctly human. All genetic material is present, and development begins. In her book, Post-Abortion Trauma, 9 Steps To Recovery, Jeanette Vought writes some thought-provoking words on page 46:

Scientific Perspective of the Unborn Child

"At the instant of conception, a baby's genetic code is present. The basic organs such as kidneys, heart, and brain develop remarkably early. The heart begins beating as early as the eighteenth day. At three weeks, before the woman may even know she is pregnant, her baby possesses the beginnings not only of the heart but also of lungs, eyes, nervous system, spinal cord, and intestines. As early as the sixth week, brain waves are discernible. By forty-five days the baby's skeleton is complete, the unborn can move body and limbs, and tooth buds appear. Before two months in the womb, the baby can grasp an object placed in his or her hand, and the baby's heartbeat can be heard through a stethoscope.

Dr. Paul Rockwell of Troy, New York, witnessed firsthand one of God's smallest creations. Dr Rockwell describes an eight-week-old fetus, the product of a ruptured tubal pregnancy:

'I was handed what I believed to be the smallest human being ever seen. The embryo sac was intact and transparent. Within the sac was a tiny (one-third inch) human male swimming extremely vigorously in the amniotic fluid, while attached to the wall by the umbilical cord. This tiny human was perfectly developed with long, tapering fingers, feet and toes. It was almost transparent as regards the skin, and the delicate arteries and veins were prominent to the ends of the fingers. The baby was extremely alive.'"

Normally, what happens when the baby is about to be born is a time for celebration. The family is gathered in the waiting room. The cameras are checked for film. The video recorder is tested out. Dad, if he has attended the birthing classes, has been indoctrinated in the delivery room procedures and elects to be present, is fighting butterflies and wondering if he will hold this bundle of life correctly.

This scene repeated time and time again all over our nation, every day, is a dream come true for thousands of expectant parents. But there is another scene that is no dream, but a recurring nightmare. It is a hideous scene, and one that brings thoughts of Hitler's Holocaust. It conjures thoughts of New Testament times when King Herod ordered all babies two years and younger slaughtered as he attempted to thwart the birth or end the life of the one who was Jesus, the Christ, the Savior of the world. It reminds me of Pharaoh's attempt to control the population growth of the Jews in Egypt which, when it began, prompted Moses' parents to hide him in a basket and he was miraculously found by Pharaoh's daughter, and subsequently raised in the palace by his own mother. Pharaoh had given specific instructions to the midwives concerning what they were to do upon the birth of a male baby. Here is a portion of the account of this terrifying time in the life and history of the Jews:

Exodus 1

7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them

up out of the land.

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigor:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor.

15 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, that he made them houses.

22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

Imagine, when the gender of the child was known, (which, by the way, happened before the baby was completely out of the birth canal) the mid-wife knew that the child would die. You might say that the decision was made even while the baby was **PARTIALLY BORN**. These midwives knew that they had to obey God. And God blessed them for it. The king had sent out a decree, but they refused. The decree was carried out in spite of them, but the blood of the babies were not on their hands.

This was Pharaoh's plan. It was a murderous, devilish plan perpetrated by a national leader who had no respect for life or the God of heaven. But with all of Pharaoh's efforts to destroy, God raised up one who escaped this death sentence, and brought him into Pharaoh's own palace. This baby would grow up to be the one who would lead the Jews out of bondage. This life snatched from the jaws of death would fulfill God's plan for him. But let's come back to 1996.

BIRTHING CENTER OR SLAUGHTER HOUSE?

Instead of an expectant mother, the decorated nursery, with the appropriate colored blankets, sleepers, and stacks of diapers, lullaby tapes and a rocking chair, we now see a different picture. There she is, lying on the table, having anticipated this moment for months and perhaps second-guessing the decision she has made to relieve herself of the responsibilities of motherhood. Could it be that the joys of molding and shaping this little life would overcome her fears? "But, no! They told me that it is just tissue. And besides, it is my body and I should be able to choose what I want for my own body. But this is a body too. The body of a real human. He or she does not have the same choice I have. But I can't think about that now! I have made my decision. It is just a fetus! It might have something wrong with it. They said it was a good chance there was. It could endanger **my** well-being! **My** well-being! **My** body! **Mine! Mine! Mine! My**

choice! I am what is important! Me! Me!"

Here comes the baby. If she could, or perhaps she can, Look!! The feet are coming out! Now you can see the knees! The upper thighs are visible and now its little buttocks. It is clear now! I knew she was a girl, but I can see now clearly. Its little hands are so small and count them, 8 fingers and two thumbs. All just as it should be! It's pink little body is all the way out to the shoulders and you can just barely see the little neck. Just a few seconds more and a few more inches and you will be staring life in the face. A little baby. An American citizen and someone with a name, a mommy, a daddy, a future! Someone that God made and loves even if no one else does. He has a plan for you, little girl. Just a little more and you will be in your new world.

NO! NO! What is that doctor doing? Doctor? Butcher!! Did you see what he did? He took a surgical instrument and like Jack the Ripper just plunged it into the base of the little baby's skull!! Oh no! It can't be happening!

The Doctor\Butcher opens the hole in the soft skull of the baby, as the little bundle of sweetness and joy thrashes about, tethered to its mommy's body by her neck and head, it's little legs kicking in pain and jerking as if trying to escape but caught in the jaws of death. This Doctor\Butcher takes a suction device and extracts that little gray brain that held so much promise and had such a future. No longer a brain that could think, love, learn, invent, discover, perhaps bless the world in ways unimaginable, but now a mass of medical waste to be disposed of, along with the head, neck, chest, arms, buttocks, legs and feet in a medical trash bag destined for the dump. Could we have a funeral? Oh no! That would prove the little girl was a human, and we couldn't have that.

That's it. It's over. The procedure is complete. And it is perfectly

legal, thanks to President William Jefferson Clinton and 137 U.S. Representatives and 41 U.S. Senators voting on September 26, 1996.

NOT JUST AN EXCEPTIONAL CASE

A pro-abortion, **PRO-DEATH**, lobbying group has claimed that *only* 500 of these murders occur in America. **ONLY** 500 kicking, thrashing, jerking little boys and girls butchered while still attached their mommy. Even it were true, 500 would be too many.

As the SALT Newsletter Vol.6, No. 4, 1996 states on page 6:

The President vetoed the bill in April, citing a need for an exception when the mother's health is endangered. Clinton's health exception, however, would have gutted the ban, because the Supreme Court in 1973 defined health for abortion purposes to include "all factors-physical, emotional, psychological, familial and the woman's age-relevant to the well-being of the patient." In effect, his exception would have resulted in a law which did not prohibit a single partial-birth abortion.

Newspaper reports only days before the House override vote unmasked as erroneous contentions by the ban's opponents that the procedure is done almost exclusively for health reasons and only about 500 times a year. The Record, a New Jersey daily paper, reported a clinic in Englewood, N.J., performs at least 1,500 partial-birth abortions a year. Only a "minuscule amount" are done for medical reasons and most are elective, doctors at the clinic said.

Please digest the following testimonial of a nurse whose job it was to assist in murders such as these. After realizing what she was doing, it changed her life. Her repentance for what she did should be a lesson to all who still have a doubt about this subject. To read and understand what is happening and then not be incensed and outraged

is to be either so blind that one cannot see the truth or so dedicated to the proposition that abortion is just a choice between a woman and her doctor that one refuses to face the truth.

What The Nurse Saw

"In September, 1993, Brenda Shafer, a registered nurse with thirteen years of experience, was assigned by her nursing agency to an abortion clinic. Since Nurse Shafer considered herself 'very pro-choice,' she didn't think this assignment would be a problem. She was wrong. This is what Nurse Shafer saw:

'I stood at the doctor's side and watched him perform a partial-birth abortion on a woman who was six months pregnant. The baby's heartbeat was clearly visible on the ultrasound screen. The doctor delivered the baby's body and arms, everything but his little head. The baby's body was moving. His little fingers were clasping together. He was kicking his feet. The doctor took a pair of scissors and inserted them into the back of the baby's head, and the baby's hands jerked out in a flinch, a startle reaction, like a baby does when he thinks that he might fall. Then the doctor opened the scissors up. Then he stuck the high-powered suction tube into the hole and sucked the baby's brains out. Now the baby was completely limp. I never went back to the clinic. But I am still haunted by the face of that little boy. It was the most perfect, angelic face I have ever seen.'" *(From a pamphlet produced by the National Right to Life Committee)*

Ample testimony and proof from responsible informed groups armed with the facts has been prepared and presented to legislators and the President to convince them of the appalling brutality and barbaric nature of this form of murder. As a September, 1996 editorial in the Paducah Sun Newspaper points out:

"When President Clinton vetoed the ban on partial-birth abortions, opponents of the bill insisted it was a rare procedure performed only under dire circumstances in order to spare

mothers' lives or protect them from a direct and profound threat to their health...However, since that time, the evidence has been running the other way. It turns out partial-birth abortions are not all that infrequent and many of them are not a therapeutic response to medical emergencies."

As the previously cited pamphlet goes on to explain,

"Dr. Martin Haskell, who has performed over 1000 partial-birth abortions, said that he performs them 'routinely' for non-medical reasons, and that 80% are 'purely elective.' Medical experts testified before congressional committees that is never necessary to kill a baby that has been almost entirely delivered to preserve the life or health of the mother."

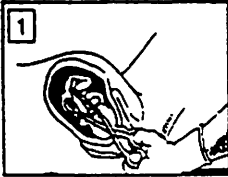
Again, from the Paducah Sun editorial,

"Quoting from a report by a leading Los Angeles abortion doctor, Dr. Katherine Dowling made a devastating case against partial-birth abortion. Many births were aborted in that manner for what seemed to be almost casual reasons. Babies with correctable conditions or who in any case could live fulfilling lives were among the victims. Her point was that the prospect of anything less than the 'perfect' baby can be cause for abortion".

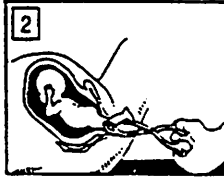
I am sure that the foregoing description of the procedure would be sufficient for anyone with an open and sensitive mind to decide for themselves just how abhorrent it is. But in case you should still be confused or maybe even skeptical as to the seriousness of this issue, the diagrams provided on the next page should clarify for you how heinous it is. Remember, your finger on a voting lever has as much power as that surgical instrument and carries the same responsibility. Again, these diagrams or any information in this booklet are not

intended to be sensational or offensive to anyone. The facts certainly speak for themselves.

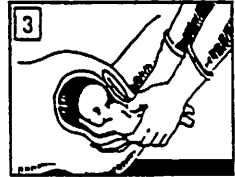
The Partial-Birth Abortion Procedure What the Abortionists do not want you to see



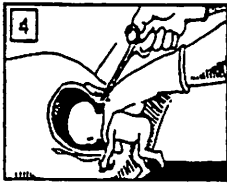
Guided by ultrasound, the abortionist grabs the baby's leg with forceps.



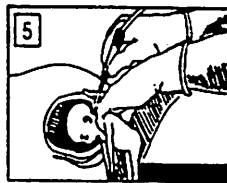
The baby's leg is pulled out into the birth canal.



The abortionist delivers the baby's entire body except for the head.



The abortionist jams scissors into the baby's skull. The scissors are then opened to enlarge the hole.



A suction tube is inserted. The child's brains are sucked out, causing the skull to collapse. The dead baby is then removed.

(From a pamphlet produced by the National Right To Life Committee)

The debate in the Senate on September 26, 1996 reveals telling information as to the fact that not only are these abortions frequent, but unnecessary the vast majority of the time. In a speech given by Senator Kyl, of Arizona, after quoting Dr. Haskell, who wrote a paper on the subject for the National Abortion Federation, (already mentioned in this booklet) the Record reveals this information:

Another doctor, Dr. James McMahon, who performed at least 2,000 of these procedures, told American Medical News that he used the method to perform elective abortions up to 26 weeks and non-elective abortions up to 40 weeks. His definition of "non-elective" was expansive, including "depression" as a maternal indication for the procedure. More than half of the partial-birth abortions he performed were on healthy babies.

Senator Kyl also spoke to the issue of medical emergency when he quoted Dr. Nancy Romer, from Ohio;

This is consistent with testimony that the Judiciary Committee received from other medical experts last fall. Dr. Nancy Romer, a practicing OB-GYN from Ohio, testified that in her 13 years of experience, she has never felt compelled to recommend this procedure to save a woman's life. "In fact," she said, "if a woman has a serious, life threatening, medical condition this procedure has a significant disadvantage in that it takes 3 days."

One side of the argument seemingly lost in this debate is the sheer hypocrisy. It seems that logic and sensible thinking has been stood on its head. Just as in the days of the Prophets, we call good evil and evil good. Consider this insightful observation by Senator Ashcroft from Missouri:

I do not think we are sending the right signals to our young people about tomorrow. What values do we send the young people when we suggest that there is more concern to be shown for animals and our environment than there is for young people:

For example, H. R. 3918 was introduced by a Member of this body when that Member was in the U.S. House of Representatives. The bill protects animals from acute toxic tests in laboratories. What are we saying when we are concerned about protecting animals from toxic tests designed to

save lives and we are not willing to protect children from a brutal procedure designed to end their life?

Though these examples of reasonable logic and scientific opinion do not begin to scratch the surface of the volume of valid documentation available, one more example will be given to show both the hypocrisy and deception that goes into this debate by the pro-death defenders. In the Senate Record, page S11388, a document was entered for the record from the Physicians' Ad Hoc Coalition for Truth, or **PHACT**. For the sake of brevity, I will summarize their report entitled "The Case of Coreen Costello." After reviewing public statements and testimony before both the House and Senate, this physicians group concluded that the partial-birth abortion that Ms. Costello had undergone was completely unnecessary. Though her medical records are confidential and the doctors were making their judgment on the many statements she had made in public, in interviews with magazines, etc. this was their conclusion. The irony of this is:

Coreen Costello is one of five women who appeared with President Clinton when he vetoed the Partial-Birth Abortion Ban Act (4/10/96). She has probably been the most active and the most visible of those women who have chosen to share with the public the very tragic circumstances of their pregnancies which, they say, made the partial-birth abortion procedure their only medical option to protect their health and future fertility. But based on what Ms. Costello has publicly said so far, her abortion was not, in fact medically necessary.

To put in perspective who this group of doctors is, it should be noted that there are over 300 members from the medical community nationwide, dedicated to bringing the facts to the public on the matter of abortion. To contact them, you could call Gene Tarne or Michelle Powers at (703) 683-5004.

The most respected religious leaders of our time in this nation and abroad have voiced their opposition to and disdain for this action. Even the President's own Church Denominational leaders, at least the one he claims to be affiliated with officially, including 10 former presidents of the Southern Baptist Convention called for President to repent of his actions. The messengers registered their feelings in a blistering lengthy, but to-the-point, condemnation of his stand on this issue in the following resolution adopted at the Southern Baptist Convention in June of 1996. It reads in its entirety:

RESOLUTION ON THE PARTIAL-BIRTH ABORTION BAN

Adopted by the Messengers of the Southern Baptist
Convention, in New Orleans, Louisiana

WHEREAS, The Southern Baptist Convention has consistently and overwhelmingly adopted resolutions affirming the declarations of Scripture that all human life is a sacred gift from our sovereign God and therefore that all abortions, except in those very rare cases where the life of the mother is clearly in danger, are wrong; and

WHEREAS, A specific technique known as partial-birth abortion is a particularly grisly procedure wherein a doctor uses forceps and hands to deliver an intact baby, feet first, until only the head remains in the birth canal, whereafter the doctor pierces the base of the baby's skull with surgical scissors, whereafter he or she then inserts a canula into the incision and suctions out the brain of the baby so the head collapses; and

WHEREAS, The Congress of the United States has passed legislation which would make this inhumane procedure, which the American Catholic cardinals have correctly characterized as "more akin to infanticide than abortion," illegal except to save the life of the mother; and

WHEREAS, The President of the United States vetoed this legislation and offered as justification for his action that he had

prayed about the matter and determined that he could not sign the legislation unless it contained an exception for cases where there might be "serious health consequences to the mother;" and WHEREAS, "The mother's health exception" has been completely discredited as a catch-all loophole which has been demonstrated to conclude any reason the mother so desires; and WHEREAS, The Bible is the perfect revelation of God's will, including His perfect moral will for those whom He has created in His very own image; and

WHEREAS, It is impossible to conclude that God, who is perfect and unchanging in all His attributes, and whose laws are perfect and immutable, would reveal to any person, through prayer, that which is contrary to His Word; and

WHEREAS, Abortion in general, and partial-birth in particular, continues as a blight upon our culture and surely deserves God's judgment; Now, therefore,

BE IT RESOLVED, That we, the messengers to the Southern Baptist Convention, meeting in session June 11-13, 1996, in New Orleans, Louisiana, do commend those members of Congress who voted to support legislation which would have abolished partial-birth abortions; and

BE IT FURTHER RESOLVED, That we express our strong disapproval of President Clinton's veto of this legislation; and

BE IT FURTHER RESOLVED, That we express our disapproval of the President's suggestion that God would reveal to him in prayer that any abortion method, particularly one so barbarous in technique and so cruel in effect, would ever have God's approval; and

BE IT FURTHER RESOLVED, That we, the messengers to the Southern Baptist Convention, in a genuine spirit of love do admonish and encourage President Clinton, himself a Southern Baptist, to reverse his shameful decision to veto this legislation and sign it into law; or in the alternative of such failure to reverse his action, we call upon every member of Congress to

vote to override the President's veto; and
BE IT FINALLY RESOLVED, That we pray for our nation,
upon whom the blight of abortion remains, that we might come
to recognize the sanctity of innocent, unborn babies and that we
might seek civil justice for these innocent victims of a cruelty so
harsh that we are surely accountable for our failure to intervene
on their behalf.

This is not simply a slap on the wrist. It is not just a wimpy, anemic complaint. This is strong language and is intended to be a convicting condemnation of an unconscionable crime against innocents. But he did not take heed to it.

Billy Graham, when given the opportunity, told the President in person, and in private, that he objected to this procedure. Catholic Cardinals, Bishops, and Christian Pastors, Jewish Rabbis and the vast majority of Americans of all faiths, and some of no faith, feel that it is an unacceptable action that should not be sanctioned by anyone, least of all by the President of the United States. The White House and all of the prestige that goes with it is the "People's House", and the policies emanating from it should certainly include protection of the innocents.

Whether it is too much pride to admit he was wrong, whether it was simply being uninformed as to the true nature of this procedure as Dr. C. Everett Koop suggests might be the case (though I personally do not think this is the case, and I admire Dr. Koop greatly), whether the Representatives and Senators who voted with him were just blindly following this spiritually blind leader (see the scriptures included) or sincerely believe that it is an acceptable practice, all have demonstrated that they are unfit to lead or represent any group of people anytime, anywhere. If one cannot stand up for the right of others to live and exist and especially those who are least able to defend themselves, how can one present oneself to the public as any

kind of leader? How can they be considered in the same class of the great leaders in the past in our great republic as fit to lead this nation on into a continued state of liberty and freedom. If the conscience is so seared that the helpless, defenseless, and feeble among us will be victimized so brutally and savagely to assuage the wrath of the conscienceless and liberal anti-life, my-personal-autonomy-is-all-important-at-the-expense-of-anyone-else crowd, then how can any of us be assured that we are not the next victims? What guarantee that your life, liberty, pursuit of happiness that conforms to biblical principle and the Constitution will not be taken away? You have none!

CONCLUSION

You may be thinking, well my Representative or Senator voted to override the veto, so there is nothing else I can do. You can do more. As a voter, you can use your voice, use your vote, use your sensible civil duty to register your complaint. You can write letters to the President, write letters to the editor of your local newspaper, call in on talk shows to give your opinion, write your T.V. station and talk to anyone else who will listen. You can share this little booklet with others and be able to talk effectively and authoritatively about the subject. And you can oppose any and all who are pro-abortion, anti-life to any degree and in any form, or by any procedure. The critical point is that you can do something!

I am convinced that the blessings of God are soon to be removed from this nation. It does not matter how things are doing on Wall Street. The stock market could reach 10,000 points. The prime interest rate could fall to 3%. Exports to foreign markets could be twice that which we import. There could be a job for everyone, a car in every garage, gas could be thirty cents a gallon, and there could a chicken in everyone's pot! But if we do not stop this insanity of murdering little children in our nation, the heavy hand of God's judgment will be

upon us will no remedy! When the God of Heaven gets enough of this outrageous behavior, we are in deep trouble.

If we do not turn and repent, we deserve whatever we get. Only one thing separates us from the Israelites in Egypt in Pharaoh's day, those in Palestine during Herod's reign of murder in the first century and those caught up in Hitler's Holocaust during World War II.

Some years ago, during a worship service in a church on the East coast, at the end of a sermon on abortion, an older, soft-spoken gentleman in the congregation stood up to speak. He told of his younger days in Germany, during the rise of Nazism, when he attended a church situated close to a railroad track. As the Jews were whisked away to the death camps, the trains had to pass right behind the church building. But a dilemma developed. The trains would pass by during their services and when the people heard the trains in the distance, they decided that the solution to hearing the trains was to begin to sing their hymns. But as the trains would draw nearer, the people on the trains would begin to cry out for help, hoping to arouse those inside the church building and thereby stirring some of them to take up the cause of liberating them. But those poor souls in the train had not figured on the resourcefulness of the members of the church in their attempts to solve this problem. The old man then said to the congregation, "We decided that there was only one thing left to do. We sang a little louder."

The Jews, like the babies under the rule of Pharaoh and Herod, were doomed. Most of them had no choice. We do. We are stewards of a representative government. If we do not take this stewardship seriously, we will lose it and the small scale tyranny and heartlessness that you are witnessing by the actions of some our leaders will be a walk in the park compared to what is coming. We had better choose right, while we still have a choice. We need to choose life and choose those to serve us who will unashamedly choose life and take a stand

on other moral and social issues important to the life of this nation. Just singing a little louder never saved a life and never will.



This "Cemetery of the Innocent" at Cape Girardeau, Missouri graphically symbolizes the 4400 deaths by abortion performed daily in the USA. The crosses were erected for President Clinton's visit to Cape Girardeau after the Democratic Convention. The President avoided the crosses by taking another route. Reprinted from a brochure by:

Families For Life
354 S. Silver Springs Road
Cape Girardeau, MO 63703
(573) 335-0665 or
1-800-895-0540

(Author's note: Maybe this was President and Mrs. Clinton's way of "Just singing a little louder.")

SCRIPTURES PERTAINING TO INNOCENT BLOOD

Exodus 23:7 Keep thee far from a false matter; and **the innocent and righteous slay thou not**: for I will not justify the wicked.

Deuteronomy 19:10 That **innocent blood be not shed in thy land**, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee.

Deuteronomy 27:24 Cursed be **he that smiteth his neighbor secretly**. And all the people shall say, Amen.

25 Cursed be he that **taketh reward to slay an innocent person**. And all the people shall say, Amen.

I Samuel 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

5 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest it, and didst rejoice: **wherefore then wilt thou sin against innocent blood, to slay David without a cause?**

II Kings 21:10 And the LORD spake by his servants the prophets, saying,

11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 **Moreover Manasseh shed innocent blood very much**, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD.

Psalm 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and **condemn the innocent blood**.

22 But the LORD is my defense; and my God is the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

Proverbs 1:10 My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, **let us lay wait for blood, let us lurk privily for the innocent** without cause:

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path:

16 **For their feet run to evil, and make haste to shed blood.**

Proverbs 6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

17 A proud look, a lying tongue, and **hands that shed innocent blood,**

18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

19 A false witness that speaketh lies, and he that soweth discord among brethren.

Isaiah 59:1 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

3 **For your hands are defiled with blood,** and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity...

...7 **Their feet run to evil, and they make haste to shed innocent blood:** their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

Jeremiah 7:3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbor;

6 If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

8 Behold, ye trust in lying words, that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men.

Jeremiah 22:3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, **neither shed innocent blood in this place.**

4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 **But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.**

(Bold print added for emphasis)

HERE IS HOW THEY VOTED

The following is information concerning the vote to **OVERRIDE THE PRESIDENTS VETO** on September 26, 1996. The Congress failed to override the President's veto and Death to babies is still the law of the land.

The following information was supplied to us by Senator Mitch McConnell (R), KY, for which we are very grateful.

THE VOTE AS VIEWED ALONG PARTY LINES

Of those in the House
who voted for **LIFE:**

Republicans: 215

Democrats: 70

Independents: None

Of those in the Senate
who voted for **LIFE:**

Republicans: 45

Democrats: 12

Of those in the House
who voted for **DEATH:**

Democrats: 121

Republicans: 15

Independents: 1

Of those in the Senate
who voted for **DEATH:**

Democrats: 35

Republicans: 6

Be sure to share this booklet with
a friend.

Encourage them to share it with
another, and another until the
Truth is known.

Multiply the message by giving it
away and continue to do so until
the Truth causes action.

Thank you for taking the time to
learn about this issue.

A Personal Note From The Author

Our nation is in a state of spiritual decline. As sickening and tragic as abortion of any method is, it is just a symptom of a deeper problem which has for some time begun to bear fruit.

Moral decline is always preceded by spiritual decline or absence of a relationship with God in the first place. One mistake we cannot afford to make is to deny that any longer or be unconcerned about it. It is not just the nation. Our nation is not just the land from "sea to shining sea", but the people here, you and me. A sweet little precious girl I know will sometimes sing a song that says, "It's me, it's me, it's me oh Lord, standing in the need of prayer. Not my brother, or my sister, but it's me oh Lord, standing in the need of prayer."

She is so right. A society mirrors the collective values and spiritual depth of it's members. We have left our moorings and are sailing in dark waters. It is so dark because the light of God is slowly dimming in America. You say, "But how can that be? With scores of thousands of churches, and other houses of worship, how can the light of God be going dim?" Mere religion is not a sign of knowing God.

Being born in America, being something other than an atheist, does not automatically secure a right relationship with God. This comes only through the only begotten Son of God, Jesus Christ. I am not trying to be unkind, or divisive. I know that truth hurts. This book has probably been painful to read, but it is the truth. I do believe that the truth should be delivered with love. That is precisely the message of Jesus.

Jesus Christ came to give. He gave his life for you to pay the debt you owe for your sins. It is a debt you could never pay adequately, not with good deeds, religious ritual, mantras, prayers, service, money, adherence to rules and regulations or any other human effort.

God has written:

"For the wages of sin is death..."
(Romans 6:23)

But as I have said, Jesus is a giver. We are told in the same verse:
**..."but the gift of God is eternal life through
Jesus Christ our Lord."**
(Romans 6:23)

Man is a taker. Give him an opportunity, and he will take whatever is not rightfully his. It is our nature because we are sinners. Abortion, and all the rest of our problems in this land, happen to be a sin problem. The frightening fact is that it seems to matter less and less with each generation. We will place individuals over us, to not just lead but rule, who we know in our heart are corrupt, dishonest and not to be trusted. Why? Because so many of us are just like them. We know they will let us take more and more of that which is not rightfully ours. It is a hard pill to swallow, this thing called truth.

Christ wants to heal you, spiritually. You may be thinking, "I have no need of healing." If you have never received the Lord Jesus Christ personally as your Lord and Savior, accepting His forgiveness and rule in your life, you need it. If you do know Christ as your Savior but have strayed from Him, you need your fellowship with Him restored. If you would like to know more about having a personal relationship with Jesus Christ, please indicate it on the form provided. Feel free to cut it out and send it or just write to me and I will be happy to respond to you. My address is:

Rick Reeder
C/O Northside Baptist Church
611 West Lockridge Street
Mayfield, KY 42066
Phone: (502) 247-4861

If you would like to know more about having a personal relationship with Jesus Christ, please fill out the form and send it to my address.

_____ Yes, I do want to know more about how I can know Jesus Christ as my Savior and establish a relationship with Him. Please send me some information.

_____ I do know Jesus as my Savior, but I feel that I have strayed from Him and need help in restoring my fellowship with Him. Please send information to help me.

_____ Please send me a copy of the Petition to stop Partial-Birth Abortions in America. After collecting signatures, I will send the petition back.

My Prayer Request _____

Name _____

Address _____

If you would like to share this book with others, please use this order form.

**INNOCENT BLOOD,
GUILTY HANDS**

The Truth About Partial-Birth Abortion
Single Copy: \$1 (add .50 to mail to you)
Bulk Orders (10 or more): only .60 each
Add \$2 per 10 copies; \$5 per 50; \$8 per 100 to mail to you, or pick them up at the:

**Graves County Baptist Association
197 Big Valley Drive
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Make checks payable to:

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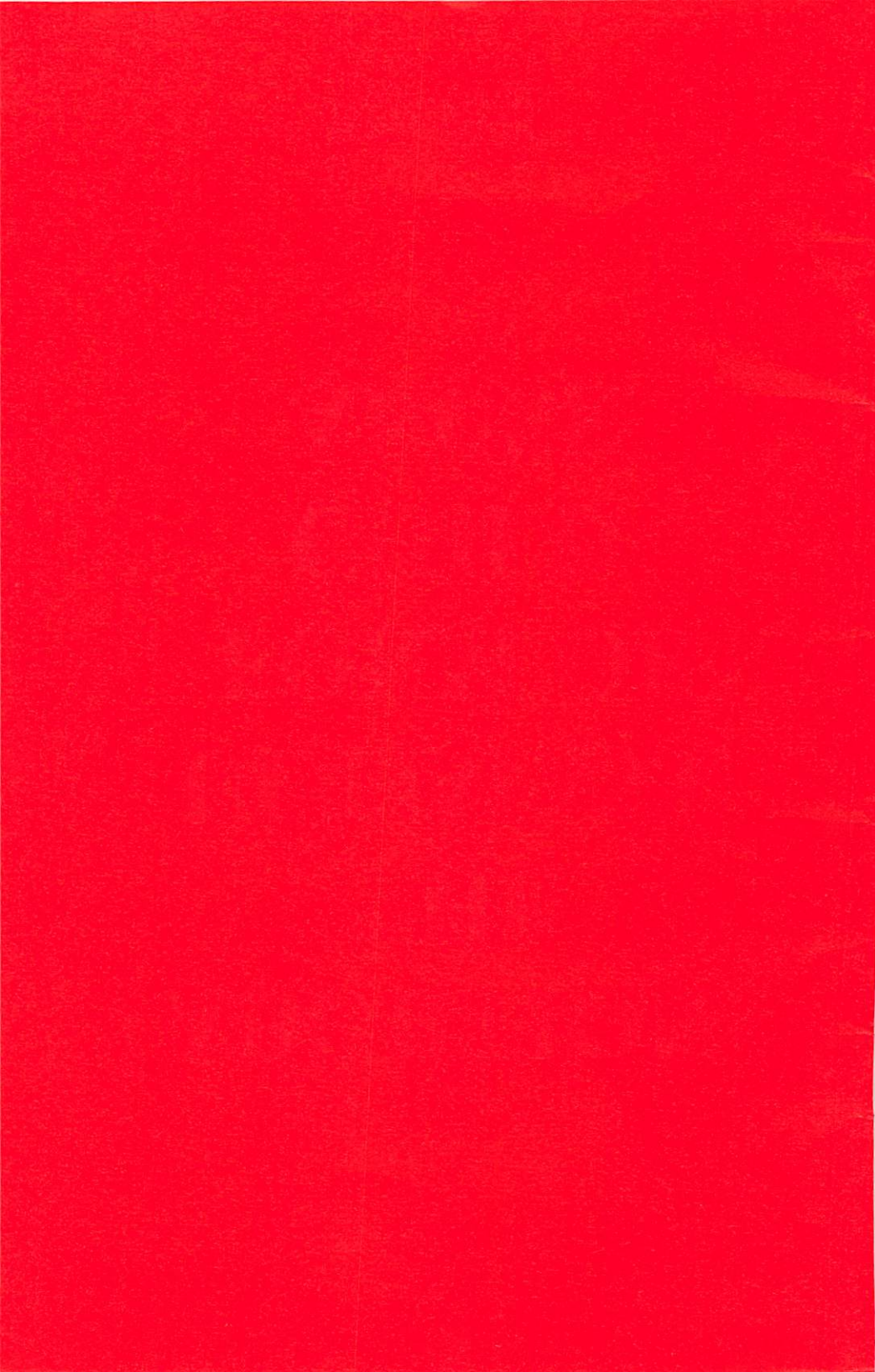
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**ABORTION:
THE
ULTIMATE
FORM OF
CHILD
ABUSE**

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